



Permit #S00096002

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information**Permit No:** S00096002**Type of Permit:** STILL**Release Date:** 07/18/2015**Production Company** OPEN RANGE**Insured Company Name** OPEN RANGE

Contact Phone No. 1 503-671-3356

Contact Phone No. 2

Fax

Address 3114 NE 36TH AVE
PORTLAND, Oregon 97212**Production Title** BASKETBALL/NIKE**Type of Production** Still Photo**Producer** Trent Broin**Director** Jacob Sutton**1st AD** Jacob Sutton**Production Manager** Trent Broin**FilmL.A. Coordinator** Hans Groszkruger**Location Manager** Trent Broin

Primary Phone Mobile - 310-562-4838

Secondary Phone Office - 503-789-4880

Location Assistant Trent Broin

Primary Phone Mobile - 310-562-4838

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$11,004.00LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE**Number of Locations** 1

LAUSD STANDARD DEPOSIT \$2,000.00

LAUSD STILL PHOTOGRAPHY FEE \$2,100.00

LAUSD STILL PHOTOGRAPHY OVERTIME FEE \$1,924.00

LAUSD STANDARD CUSTODIAL FEES \$1,750.00

FILMLA MONITOR FEES \$960.00

FILMLA MONITOR FEES OVERTIME \$720.00

FILMLA MONITOR FEES - DOUBLE TIME \$840.00



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

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Production Company OPEN RANGE
Insured Company OPEN RANGE
Production Title BASKETBALL/NIKE

Location Manager Trent Broin
Primary Phone Mobile - 310-562-4838
Secondary Phone Office - 503-789-4880

Location Address 17000 Haynes St, Los Angeles, CA, 91406

Location Name BIRMINGHAM SENIOR HIGH SCHOOL

Location Type School

Location Description LOS ANGELES UNIFIED SCHOOL DISTRICT

Prep Dates 7/19/2015 - 7/19/2015 09:00 - 22:00 1 day

Film Dates 7/20/2015 - 7/22/2015 07:00 - 22:00 3 days

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Open Range AGENT Letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	30		Cast	10
	Cube Trucks	1		Crew	30
	Generator	1		LA County Field	1
	Motor Homes	1		Inspection	
	Vans	2			

Filming Activities Equipment on property; Interior models against scenery; models against scenery inside Basketball gym; all on property;

Jurisdiction **Political:** Los Angeles City - Council District 06

Police: Los Angeles Police Department

Fire: Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT
FILMLA. MONITORS
FILMLA. SCHOOLS

Gabriel Aleman
Michael Lifshy
Josh Elwell

Coordinator Note SPOT CHECK PER INSPECTOR ANDERSON

Parking **Base Camp**
Location Type : Filming Location
Parking Notes
on property

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of Open Range ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A., Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/11/15

Name of Principal Open Range

By: [Signature]
Representative's Signature

Print Representative's Name [Signature]

Representative's title [Signature]

3114 NE 36th Ave
Portland OR 97212
Principal's Address

310 562 4830
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company